

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 19-405(A77076)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 19-405 APPLICATION/CLAIM NO.: A77076 CERT. NO.:

OWNERSHIP*****

NAME: Sammy E. and Kathryn T. Walker
ADDR: 1335 Pinto Road
Boulder City, NV 89005
REMARKS: Undiv 50% as Joint Tenants

NAME: Johnny Lee Walker
ADDR: 1335 Pinto Road
Boulder City, NV 89005
REMARKS: Undiv 50%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/09/2007|PRIORITY: 05/09/2007|PUB BEGAN: 05/24/2007|PUB ENDED: 05/31/2007|NEWSPAPER: The Spectrum
ProtestEnd:06/20/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/23/2007|PROOF DUE: 07/31/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR:07/03/2007|RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 07/23/2057

PD BOOK: [19-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 1.73 acre-feet

SOURCE: Underground Water Well

COUNTY: Iron COMMON DESCRIPTION: Hamblin Valley

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2200 ft E 1565 ft from NW cor, Sec 21, T 32S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: 430340

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
SUPPLEMENTAL GROUP NO. 624263.

IRRIGATION: 0.25 acres	PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units	PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 1.0000 EDUs	PERIOD OF USE: 01/01 TO 12/31
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* Section	
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals	
Sec 21 T 32S R 19W SLBM * 0.2500* 0.2500	
GROUP ACREAGE TOTAL: 0.2500	

OTHER COMMENTS*****

This Application to Appropriate proposes to appropriate sufficient water for one domestic use (0.45 acre-feet); ten head of livestock (0.28 acre-feet); and the irrigation of 0.25 acres (1.00 acre-feet).

APPLICANT'S MAP VERIFICATION STATEMENT

I, Richard Shear, hereby acknowledge that the map attached to this application was prepared in support of this application. By my signature thereon, I

hereby accept and submit this map as a true representation of the facts shown
thereon to the best of my knowledge and belief.

SEGREGATION HISTORY*****

This Right as originally filed:

FLOW IN CFS	QUANTITY IN *-----W A T E R U S E S-----*				POWER	OTHER
	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES) (*-----ACRE-FEET-----*)		
	1.73	0.2500	10.0000	1.0000		

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 06/13/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required
ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/21/2012|PROOF DUE: 07/31/2017

*****E N D O F D A T A*****